

A photograph of a man and a woman standing outdoors in front of green foliage. The man is wearing a grey suit and tie, and the woman is wearing an orange top.

CHASE & ASHLEY SOUTHARD

SECOND GENERATION CHURCH-PLANTING

MISSIONARIES TO SOUTH AFRICA

We pray this information packet serves as a guide to introduce ourselves and God's ministry we desire to do in South Africa. After you review this packet, we would be honored for the opportunity to present our ministry and our burden to evangelize South Africa to your church family. Thank you for your consideration!

MINISTRY EXPERIENCE

- Completed Classes at the Our Generation Training Center - Alpharetta, Georgia
- Missionary Intern - Arequipa, Peru - Six months - 2021
- Outreach Director - Vision Baptist Church - One year
- Children's Church Pastor - New Life Baptist Church - Three Years
- Language Learning & Cultural Adaptation
- Actively teaching, preaching and discipling
- Serving on the field under veteran missionary Mark Coffey - Port Elizabeth, South Africa - Five Years



MARK 16:15

"GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE".



CHASE'S TESTIMONY

"I grew up in a secular home where God was not the main focus. I lived with a single, alcoholic mother and my older brother, Tyler. One day, my aunt invited me to attend a Vacation Bible School. After a lesson on faith, my teacher told everyone to bow their heads. She said, "If there are any kids in here today who have not had faith in Jesus, raise your hand." I looked up and asked, "Who is Jesus?" One of the male helpers came to me and escorted me outside. He took me through the book of Romans and showed me I was a sinner (Romans 3:23). He showed that because of my sin, I was on my way to hell. (Romans 6:23) And after thinking I had no hope, he said the word "BUT." He said, "But God loves you." He loved you enough to send his son Jesus to die on the cross for your sins (Romans 5:8). He told me about how Jesus died on the cross for my sins, was buried for three days, and then rose again, defeating death. He said that if I wanted a relationship with God and eternal life, I needed to call upon the Lord's name and ask him to save me from my sins (John 3:16). That night, I accepted Jesus Christ as my Lord and Savior."



ASHLEY'S TESTIMONY

"Though I was raised in a very Christian culture and heard the gospel on several occasions, I was not saved until my teen years. At a youth conference, I was aware of my sin and my deep need for Christ to be my Savior. I repented and called upon the name of the Lord for salvation the first evening of the conference. The Lord has blessed me and kept me since that blessed day of my eternal salvation!"



MINISTRY STRATEGY

EVANGELIZE THE LOST

DISCIPLE BELIEVERS

PLANT CHURCHES

TRAIN LEADERS



CALLING

Around the age of thirteen, I moved to South Africa with my father, Mark Coffey. During my time in South Africa, I started reading the Bible out of desire and not a mandate. The Lord began speaking to me through His Word. I started with Matthew, and once I got to the end of Mark, Jesus presented the great commission, "Go ye into all the world and preach the gospel to every creature." While living with and observing multitudes of South African people who put their trust in ancestors and false hopes, God assured me through His scripture that I needed to preach the true gospel to them. I will be fulfilling this call in the **country of South Africa as a second generation church planting missionary**. We are grateful to be used by God for this reasonable service!

RECOMMENDATIONS



TRENT CORNWELL

PASTOR OF VISION BAPTIST CHURCH

"God has demonstrated His manifold wisdom as He has saved, prepared, and is now sending the Southards to South Africa (Ephesians 3:10). We are confident that God will work in and through their lives on the mission field. He has begun a work in them and will continue the job as they travel to churches preaching the goodness of God and the need for the Gospel in Africa. Without hesitation, we recommend this wonderful couple to you and your church's missions program."



JEFFREY BUSH

DIRECTOR OF VISION BAPTIST MISSIONS

"I am honored to recommend to you Chase and Ashley Southard as missionaries to South Africa. Chase grew up in South Africa as a missionary kid with his father, Mark Coffey. Chase has a great report from his time in the training center as well as his 6 month internship in Peru. He brought many people to church and was active in many ministries. This young couple has a heart for the lost and a love for Jesus. You will be blessed hosting Chase and Ashley in your church!"



ROBERT CANFIELD

DIRECTOR OF THE OUR GENERATION TRAINING CENTER

"I am honored to recommend to you Chase and Ashley Southard. This is a great couple and I am sure that they will be a blessing to you and your church. I have known Chase ever since I taught him in children's church. He is a special young man with a heart for the lost. He is extremely passionate about proclaiming the gospel. As I have watched him grow up, I have seen him turn into a real man of character. As the director of the Our Generation Training Center, I have seen Chase show a desire to understand and live out God's word. As a student, Chase brought people to church. He was seeking to learn the scriptures and I believe that he would be an asset to you and your church. I pray that the Lord guides you as you make the decision in where to invest your missions funds. If you have any questions please feel free to call me at any time (770-825-3478). I ask that you would prayerfully consider Chase and Ashley Southard to be apart of your missions program. God bless you."

DOCTRINAL STATEMENT

THE BIBLE

II TIMOTHY 3:16; II PETER 1:20,21; MARK 13:31; JOHN 8:31,32; JOHN 20:31; ACTS 20:32

I believe that the BIBLE is the WORD OF GOD, and that it is divinely inspired. I believe in the plenary, verbal inspiration, that it is the only complete and final revelation of the will of GOD to man, and the supreme, infallible authority in all matters of faith and conduct. I use the King James Bible for all teaching and preaching in English.

GOD

GENESIS 1:1,26; JOHN 1:1,3; MATTHEW 28:19; JOHN 4:24; ROMANS 1:19,20; EPHESIANS 4:5,6

I believe in the Trinity, the unity of the Godhead. There are three persons: The FATHER, The SON, and The HOLY SPIRIT. They are equally perfect in every divine quality, and execute distinct but harmonious offices in the great work of redemption. I believe in GOD the FATHER. I believe in JESUS CHRIST. We believe in the HOLY SPIRIT.

THE FATHER

LUKE 10:21,22; MATTHEW 23:9; JOHN 3:16; 6:27; ROMANS 1:7; I TIMOTHY 1:1,2; 2:5,6; I PETER 1:3; REVELATION 1:6

I believe in God the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. I believe that He infallibly foreknows all that shall come to pass, that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ.

JESUS CHRIST

MATTHEW 1:18-25; LUKE 1:26-38; JOHN 1:1; 20:28; ROMANS 9:5; 8:46; II CORINTHIANS 5:21; I PETER 2:21-23; JOHN 20:30, 31; MATTHEW 20:28; EPHESIANS 1:4; ACTS 1:11; ROMANS 5:6-8; 6:9,10; HEBREWS 7:25; HEBREWS 9:28; I TIMOTHY 3:16

I believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. I believe Jesus Christ is God. I believe in His virgin birth, sinless life, miracles, and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth.

THE HOLY SPIRIT

JOHN 14:16,17,26; 15:26,27; JOHN 16:9-14; ROMANS 8:9; I CORINTHIANS 3:16; 6:19; GALATIANS 5:22-26

We believe in the person of the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide.

MAN

GENESIS 1:1,26; JOHN 1:1,3; MATTHEW 28:19; JOHN 4:24; ROMANS 1:19,20; EPHESIANS 4:5,6

We believe that all men by nature, choice and practice are sinners, but that "God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." We believe, therefore, that those who repent of their sins and by faith receive Christ as Lord and Savior will rejoice forever in God's presence, and those who refuse to receive Christ as Lord and Savior will be forever separated from God.

ETERNAL STATE

MATTHEW 13:41-43 MARK 9:43-48; LUKE 16:19-24; JOHN 14:2; 2 CORINTHIANS 5:8; REVELATION 21-22

We believe in a literal Heaven, the eternal home of the redeemed. We believe Heaven to be the literal place where the saved will live forever in the eternal bliss and blessings of God. We believe in Hell, the Christ-less eternity for the lost, where there will be burning and tormenting for those without salvation, who have refused to receive the gospel and Jesus Christ as Lord. We believe that Hell, unbelievers, Satan and all the fallen angels shall be cast into the lake of fire to be tormented day and night forever and forever.

BAPTISM

ROMANS 6:1-5; ACTS 8:36-38; ACTS 2:41; MATTHEW 3:16; MATTHEW 28:19-20.24; JOHN 14:2; 2 CORINTHIANS 5:8; REVELATION 21-22

We believe in baptism by immersion after salvation with no merit for salvation in the name of the Father, Son, and Holy Spirit. We reject infant baptism and any form of sprinkling for infants or adults. Baptism is an outward expression of our faith in Jesus Christ and simply a public testimony of what God has done by His grace.

ETERNAL SECURITY

JOHN 3:16; 5:24; 6:37-39; 10:27-30; ROMANS 8:35-39; PHILIPPIANS 1:6; TITUS 1:2; I PETER 1:5; I JOHN 5:11-13; JUDE 24

We believe in the eternal security of all blood-bought individuals or believers and that such inheritance is incorruptible, and undefiled, and that each believer is kept by the power of God and nothing can separate us from Him, ourselves included. We believe that believers can lose the joy of fellowship with God, can grieve God and can quench the Spirit of God in him or her, but not lose his/her salvation.

DOCTRINAL STATEMENT CONTINUED

SALVATION

GENESIS 3:15; EXODUS 3:14-17; 6:2-8; MATTHEW 1:21; 4:17; 16:21-26; 27:22-28:6; LUKE 1:68-69; 2:28-32; JOHN 1:11-14,29; 3:3-21,36; 5:24; 10:9,28-29; 15:1-16; 17:17; ACTS 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; ROMANS 1:16-18; 2:4; 3:23-25; 4:3FF.; 5:8-10; 6:1-23; 8:1-18,29-39; 10:9-10,13; 13:11-14; 1 CORINTHIANS 1:18,30; 6:19-20; 15:10; 2 CORINTHIANS 5:17-20; GALATIANS 2:20; 3:13; 5:22-25; 6:15; EPHESIANS 1:7; 2:8-22; 4:11-16; PHILIPPIANS 2:12-13; COLOSSIANS 1:9-22; 3:1FF.; 1 THESSALONIANS 5:23-24; 2 TIMOTHY 1:12; TITUS 2:11-14; HEBREWS 2:1-3; 5:8-9; 9:24-28; 11:1-12:8,14; JAMES 2:14-26; 1 PETER 1:2-23; 1 JOHN 1:6-2:11; REVELATION 3:20; 21:1-22:5

We believe salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord.

SPIRITUAL GIFTS

JOHN 7:37-39; 14:17; ACTS 2:38; 1 CORINTHIANS 1:22; 3:16-17; 6:19-20; 12-1

We believe that spiritual gifts are given to the church for the express purpose of winning the lost and edifying other believers. The Holy Spirit is given to each believer upon acceptance of Christ and His purpose is to exalt and bring people to Christ. Speaking in tongues was the least important of these gifts and was given as a sign for unbelieving Jews.

THE CHURCH

MATTHEW 28:18-20; ACTS 1:8; ACTS 2:42; ROMANS 6:3-5; 1 CORINTHIANS 11:23-26; EPHESIANS 2:19-22; EPHESIANS 5:19-21; 1 TIMOTHY 2:9-14; 3:1-15; 4:14; HEBREWS 10:23-25

We believe in the local church, consisting of a company of professing, born-again believers in Jesus Christ, immersed on a credible confession of faith, and associated for worship, work and fellowship. We believe that to those local churches we are committed, for perpetual observance of the ordinances of baptism and the Lord's Supper, and that God has laid upon these churches the task of proclaiming to a lost world the acceptance of Jesus Christ as Lord and Savior, and the enthroning of Him as Lord and Master. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the church, the office of pastor is limited to men as qualified by Scripture.

WORLD EVANGELISM

MATTHEW 16:18; 28:18-20; MARK 16:15; JOHN 20:21; ACTS 1:8; 2 CORINTHIANS 5:18-21; 1 PETER 2:9; REVELATION 1:6; 5:10

We believe that the apostolic office ceased with the death of the Apostles. We believe that it is His church that He promised continual existence, to continue the work He started until He comes again. We believe that the ministry of reconciliation is committed to every believer and all are saints/priests of God. The Lord Jesus has commanded the preaching of the gospel to all nations. It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations.

BIBLICAL SEPARATION

II TIMOTHY 3:1-5; ROMANS 12:1-2, 14:13; I JOHN 2:15-17; II JOHN 9-11; II CORINTHIANS 6:14-7:1

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God.

SECOND COMING

I THESSALONIANS 4:13-18, REVELATION 4:1, MATTHEW 16:27; MARK 14:62; JOHN 14:3; ACTS 1:11; PHIL. 3:20; THESSALONIANS 4:15; II TIMOTHY 4:1; TITUS 2:13; I CORINTHIANS 4:5; I CORINTHIANS 15; II THESSALONIANS 1:7-10; REVELATION 20:4-6,11-15

We believe in the literal return of Jesus Christ to the clouds to take all saved people from the earth before the beginning of the Tribulation period. We believe in his bodily/visible return with his saints at the close of the Tribulation period to rule and reign for a thousand years on earth. We believe that unbelievers will face God and be judged at the Great White Throne Judgment according to their works, not for salvation, but for their proper and rightful places in the lake of fire.

CONTACT US

Thank you for taking the time to review this information packet. For more information, to book us for a meeting, or to inquire how to get involved through becoming a supporter, please contact us!

SENDING CHURCH

Vision Baptist Church

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visionbaptist.com

SUPPORT & MAILING ADDRESS

Vision Baptist Missions

PO Box 442

Alpharetta, GA 30009

MISSION BOARD

Vision Baptist Missions

visionmissions.com

OUR INFORMATION

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